


Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

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IN THE INTERESTS
OF THE

...BRETHREN CHURCH...

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

ELECT your delegates for the National Conference.

LET every church be represented at the Conference this year.

WINONA Park is a most beautiful place. Come to the Conference.

WE want five hundred persons at the Conference, August 27—Sept. 3.

READ the National Conference program and mark the very important business to be transacted.

3500 of the special number have been subscribed for. Yet not one-fifth of the churches or ministers have responded to the call for subscribers.

BLANK credentials have been mailed to all the churches for use in equipping their delegates for the National Conference. If you have not received them, write.

THE amassing of fabulous fortunes by single individuals, and the concentration of wealth by forming corporations makes the problems suggested in the following item pertinent:

The Christianization of the wealth of our land is one of the greatest problems before our churches. The other problem is to reach the poor, who have come to think that the rich care nothing for them.
—Central Baptist.

ON page 15 of this issue we print an order blank to be used in sending in YOUR ORDER for the Special Doctrinal number of the EVANGELIST. Cut out the blank order, fill in the number you want and return at once to this office.

A HOST of Brethren from Pennsylvania, Maryland and the Virginias ought to attend the Conference. The Pennsylvania line leads you directly to Eagle Lake. We hope to be able to announce rates from the east to Pittsburg. From there the rate is one fare for the round trip.

THERE are some errors into which 19th century professors have fallen as well as former professors. Perhaps among a great many persons the stirring up of the emotional nature constitutes the chief joy of their religion. It is to be feared that very many mistake this wrought up condition as a special manifestation of the Spirit of God. The following item is a whole sermon in itself:

"The way to get spiritual power is not to scream for it like the priests of Baal on Mt. Carmel, but to seek it in the discharge of all those duties that God was made incumbent upon us.—Nashville Christian Advocate.

THE following is taken from the Meyersdale, Pa., Commercial:—"Rev. and Mrs. A. D. Gnagey, of Ashland, Ohio, with their children, arrived Thursday of last week and are the guests of their numerous friends in town and vicinity. Rev. Gnagey preached in his old church and to his old congregation both Sunday morning and evening, each audience being a very large one. He will doubtless preach each Sunday during his stay here of at least a month. He speaks very hopefully of the church paper of which he is the editor and manager, as well as of the book concern. So far he has been greatly hampered in his work by certain obstructions from which he bids fair to be relieved within a short time, thus getting a better opportunity to do his best work in his chosen field."

A LETTER from Dr. Hunter, manager of Winona Park, says: "I am glad that you have decided to come, and believe that you will be comfortable here and happy. Boom the thing for all that's out." The park will cost us nothing. And rates have been secured for board and lodging. See notice elsewhere. By the way if you want a fine catalogue write to Dr. Hunter, Eagle Lake, Ind.

DR. Miller, principal of the Madras Christian College, a school having eleven European professors and over a thousand scholars, and for thirty-four years a missionary in India created no little stir recently by the delivery of the inaugural address as moderator of the General Assembly of the Free church of Scotland. In the course of his argument 'he maintained that as God was in the religions of heathendom and that as the divine method was that of progressive development, careful education rather than direct evangelistic operation was better adapted to the modes of thought and conditions of life to be faced in South India.

The New York Observer very appropriately and truthfully remarks that this argument puts culture before the cross. "On that point evangelical Christians must unhesitatingly and firmly differ from him. History and experience are alike eloquent in their testimony that the cross of Jesus Christ is the power of God unto salvation. The chief theological temptation of our time is to see little in what took place on Calvary, and it is truly deplorable that a missionary of thirty-four years' standing, crowned with tokens of success in his work, should from the presiding chair of the supreme court of a great missionary church say anything to foster the growth of such a Christ-dishonoring tendency. * * * This latest plea for co-ordinating culture with the cross, if not actually subordinating the cross to culture, ought to teach disciples of the cross the strenuous duty of knowing nothing among men in the last decade of the nineteenth century save Jesus Christ and him crucified.